

Council Meeting
January 26, 2026

The Maysville Board of Aldermen met in regular session on Monday, January 12, 2026 at 6:00 pm pursuant to the Missouri Sunshine Law 610.021.

Mayor Ronnie Pearl called the meeting to order with the following members present: Clint Sollars, Darrell Conley, Amy Justus and Larry Zieber.

Also present were City Clerk Pat Fisher-Johnson, Stephanie Ayres, Steve Harmon, Kathy Hahn and Paul Rinehart.

The meeting was called to order and Mayor Pearl led us in the pledge followed by a prayer from Alderman Conley.

Alderman Zieber made a motion to approve the consent agenda. Seconded by Alderman Justus. Motion carried. This included minutes of the January 12, 2026 meeting and the following checks: Water 7112-7119, Wastewater 3630-3636, Street 4591-4596, General 22204-22215, Pk 1267, and Payroll 11235-11252.

Kathy Hahn, MO-Kan Regional Council, was present to talk to the board about doing a Brownfield EPA Assessment on the property at 114 South Polk. The assessment will tell us if there are any contaminants before we take the property down. If there are, there is a grant we can apply for to help with the cost of demo. Alderman Justus made a motion to fill out the paperwork to start phase one. Seconded by Alderman Sollars. Motion carried.

Paul Rinehart, Alliance Water, was present to discuss the difference in the chemical treatments when we connect to the water line. Paul explained what we will have to do to make the change over in chemicals. We are still currently waiting on DNR to make the final connection to start getting water.

Stephanie, F & S, explained they have to finish the electric going to the vault and it will just take a day and waiting on Mico Comm to get here on February 3rd. Stephanie reported the DNR officials said we would be able to use our bulk water connection and when DNR was present last week, they told us what we needed to do to get our plant shut down.

Alderman Sollars reported the guys have been attending classes 3 days a week, did meter readings, and pushed snow last weekend.

City Clerk presented a resolution for the board to sign for the opposition to proposed legislation house bill 2761 and senate bill 1586. This legislation will increase tipping fees and do away with grant funds for Region D. Alderman Sollars made a motion to approve the resolution. Seconded by Alderman Justus. Motion carried.

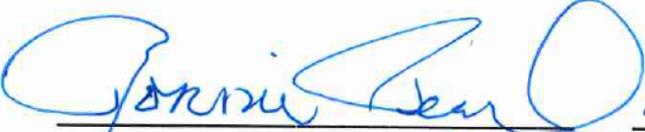
Alderman Zieber made a motion to put ordinance 2026-02 on its first reading by title only, "AN ORDINANCE RENEWING AN EXISTING FRANCHISE AND GRANTING FOR A PERIOD OF 20 YEARS TO UNION ELECTRIC COMPANY D/B/A/AMEREN FRANCHISE." Seconded by Alderman Justus. Roll call vote: Justus – yes, Conley – yes, Zieber – yes and Sollars – yes. Motion carried.

Alderman Sollars made motion to put ordinance #2026-02 on its second and final reading by title only "AN ORDINANCE RENEWING AN EXISTING FRANCHISE AND GRANTING FOR A PERIOD OF 20 YEARS TO UNION ELECTRIC COMPANY D/B/A/AMEREN FRANCHISE." Seconded by Alderman Conley. Roll call vote: Alderman Zieber – yes, Conley – yes, Justus – yes and Sollars – yes. Motion carried.

Next scheduled meeting will be February 8th, 2026.

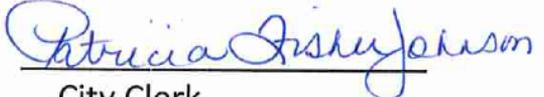
With no further business, the meeting was adjourned at 7:30pm.

ATTEST:



Mayor

2-9-26
Date



City Clerk