

Maysville Board of Aldermen
December 11, 2024

The Maysville Board of Aldermen met in regular session on Wednesday, December 11, 2024, at 6:00 p.m. in open session pursuant to the Missouri Sunshine Law 610.021.

Mayor Ronnie Pearl called the meeting to order at 6:00 pm with the following board members present: Amy Justus, Larry Zieber and Clint Sollars. Alderman Harwood was unable to attend.

Also present were: Jennifer Justus, Angela and Court Dowell, JoAnn Whitford and Pat Fisher Johnson.

Mayor Pearl opened the meeting with the pledge and Alderman Zieber said the prayer.

Alderman Zieber made a motion to approve the consent agenda, minutes of the November 13 & 25, 2024 minutes and the following checks: Water ck# 6770-6790, Wastewater ck# 3432-3439, Street ck# 4373-4380, General ck# 21885-21895, Solid Waste ck#1617, and Payroll ck# 100672-10699. Seconded by Alderman Justus. Motion carried.

Ms. Dowell was present to discuss a board members comment on her Facebook post that was not City related. She feels the board member should have handled their thoughts differently. Board member stated it was his personal Facebook comment, not related to the city at all.

Ms. Dowell also addressed the handicap ramps around the square and their condition. Board stated they hope when MO-Dot does the Highway 6 resurfacing these issues will be addressed. Concerns about parking on the sidewalk on the east side of the square were brought up. Mayor Pearl will talk with the business owner and ask that they watch this issue and help keep the sidewalk a path for wheelchairs.

JoAnn Whitford was present to ask about getting some trees removed that are on the City right-of-way before they fall. Clerk will see about getting some bids to get them taken care of.

JoAnn also asked to make sure the sewer main behind her house was cleaned.

Jennifer reported she has been working on the paperwork to send to DNR and working with Josh to get it completed correctly.

City Clerk will see about getting a water/sewer rate study started for us.

City Clerk stated the City crew would like some power put to the new shed so they can plug equipment in and to see when they have to load salt in the middle of the night. Board said to get cost estimates.

City Clerk will check with Snyder and Associates to see when the plans can go to DNR for the connection point to the GNWWWC line.

The Board reviewed the engineering bill from Barlett & West for assisting with the boil order notice. Alderman Sollars made a motion to pay the \$8067.25 bill. Seconded by Alderman Justus. Motion carried.

City Clerk will attend the Great NW Days at the Capital this year with Alice.

The Board reviewed a contract with Bright Speed (formally Century Tel) for faster internet service. Clerk will send it to the attorney for review.

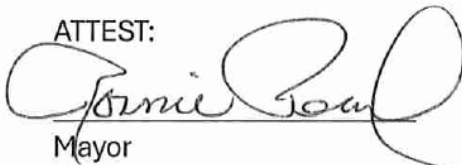
Alderman Justus made a motion to put ordinance #2024-15 on its first reading by title only, "AN ORDINANCE OF THE CITY OF MAYSVILLE, MISSOURI SETTING AN ELECTION ON APRIL 8, 2025 FOR THE QUALIFIED VOTERS OF THE CITY OF MAYSVILLE, MISSOURI, DO DECIDED WHETHER TO FORGO ANNUAL MUNICIPAL ELECTIONS FOR SIX (6) YEARS IF THE NUMBER OF CANDIDATES FILING IS EQUAL TO THE NUMBER OF SEATS UP FOR THE ELECTION IN ACCORDANCE WITH MO. REVISED STATUE 115.124. Seconded by Alderman Zieber. Roll call vote: Justus – yes, Sollars – yes, and Zieber – yes. Motion carried.

Alderman Sollars made a motion to put ordinance #2024-15 on its second and final reading by title only, "AN ORDINANCE OF THE CITY OF MAYSVILLE, MISSOURI SETTING AN ELECTION ON APRIL 8, 2025, FOR THE QUALIFIED VOTERS OF THE CITY OF MAYSVILLE, MISSOURI, TO DECIDED WHETHER TO FOREGO ANNUAL MUNICIPAL ELECTIONS FOR SIX (6) YEARS IF THE NUMBER OF CANDIDATES FILING IS EQUAL TO THE NUMBER OF SEATS UP FOR ELECTION IN ACCORDANCE WITH MISSOURI REVISED STATUE 115-124. Seconded by Alderman Justus. Roll call vote: Justus – yes, Sollars – yes and Zieber – yes. Motion carried.

With no further business, the next meeting will be on December 23rd at 6:00pm

With no further business the meeting was adjourned at 8:20 pm.

ATTEST:


Mayor

12-23-24
Date


City Clerk