

Maysville Board of Aldermen
March 26, 2025

The Maysville Board of Aldermen met in regular session on Wednesday, March 26, 2025, at 6:00 p.m. in open session pursuant to the Missouri Sunshine Law 610.021.

Mayor Ronnie Pearl called the meeting to order at 6:00 pm with the following board members present: Amy Justus, Larry Zieher, Peggy Harwood and Clint Sollars.

Also present were: Jennifer Justus, Trevor Tutt, Michele Allwood, Sam Hess, Abby Atkinson, and Pat Fisher Johnson.

Mayor Pearl opened the meeting with the pledge and Alderman Harwood said the prayer.

Alderman Justus made a motion to approve the consent agenda, minutes of the March 5, March 20, and March 24, 2025 meeting and the following checks: Water ck# 6855-6869, Wastewater ck# 3475-3484, Street ck# 4416-4419, General ck# 21956-21974, Park # 1224 and Payroll ck# 10802-10818. Seconded by Alderman Harwood. Motion carried.

Trevor Tutt, Mo-Kan, was present to talk about the city signing the memorandum of agreement for Safe Street & Roads. Alderman Justus made a motion to sign this agreement, seconded by Alderman Sollars. Motion carried. The more entities that sign this agreement the cheaper our investment will be. This can help with school cross walks, handicap accessible ramps, and other highway related issues.

Abby and Sam were present to discuss interest in the parks. They are wanting to help raise funds for improvements for parks. They are interested in looking for grants, hosting fund raisers and assisting in making our park improvements.

Michele reported her conference was good. She has gotten meters in and Brendan has gotten several of them fixed. Michele has ordered a meter for whenever the fire department fills up the firetrucks after a fire or when hydrants are flushed the meter will let us know how much water was used for our water loss reports.

Jennifer reported she has gotten bids for our recycling grant for improvements on the walking trail and Barlett Park. She is getting two picnic tables, and benches for the walking trail and a few items for the dog park. The grant application is for \$8790.01.

Spring Clean up will be April 12 from 7 to noon at the water plant. April is also open burn month but please make sure there is no wind, have a water hose ready and there is no red flag warning.

Michele reported that at the intersection of Maple and Water Street, we need to remove the grate and pour concrete there. Thoughts were we could do this when F/S Excavating finish the project at Elm and Water Street.

City Clerk will call Megan at DNR to see where we are with the plans to connect to the new water source.

Alderman Justus made a motion to accept the bid on the JD mower that was put out for bid. Seconded by Alderman Zieber. Motion carried.

The board reviewed the survey referencing some trees on Cherry Street. Board feels that we have to follow our policy and not take action on these trees. Mayor Pearl will talk with the land owner.

The board reviewed the bid to run electricity to the new street shed. Alderman Sollars stated that the City could do all the work and have EZ Electric hook it up. No action was taken at this time.

The board reviewed the items listed on our insurance quote. Some of the items need to be removed and premium needs to be adjusted. Alderman Sollars made a motion to approve their quote. Seconded by Alderman Justus. Motion carried.

There is a City Officials Training Seminar in Independence on April 25th. Alderman Sollars said he would attend – clerk will see if our new board member will want to attend.

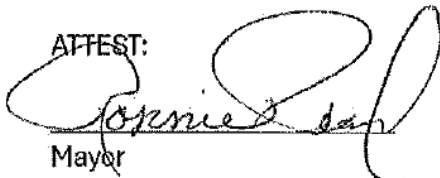
Alderman Sollars then made a motion to go into closed session to discussion employee reviews. Seconded by Alderman Harwood. Roll call vote: Harwood – yes, Sollars – yes, Justus – yes and Zieber – yes. Motion carried.

Alderman Sollars made a motion to go into open session and adjourn. Seconded by Alderman Justus. Roll call vote: Sollars – yes, Justus – yes, Zieber – yes and Harwood – yes. Motion carried.

With no further business, the next meeting will be on April 9 at 6:00pm.

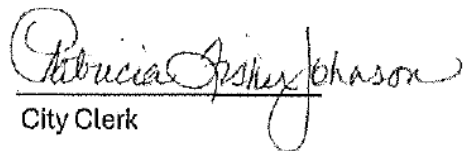
With no further business the meeting was adjourned at 9:22 pm.

ATTEST:


Mayor

4-16-25

Date


City Clerk