

Maysville Board of Aldermen
March 5, 2025

The Maysville Board of Aldermen met in regular session on Wednesday, March 5, 2025, at 6:00 p.m. in open session pursuant to the Missouri Sunshine Law 610.021.

Mayor Ronnie Pearl called the meeting to order at 6:00 pm with the following board members present: Amy Justus, Larry Zieber, Peggy Harwood and Clint Sollars.

Also present were: Jennifer Justus, Enola Scrivens, and Pat Fisher Johnson.

Mayor Pearl opened the meeting with the pledge and Alderman Harwood said the prayer.

Alderman Zieber made a motion to approve the consent agenda, minutes of the February 19, 2025 meeting and the following checks: Water ck# 6845-6854, Wastewater ck# 3473-3474, Street ck# 4410-4415, General ck# 21946-21955, SW # 1620 and Payroll ck# 10782-10801. Seconded by Alderman Justus. Motion carried.

Enola was present to talk about some of the 339 programs that the University Extension offers. There will be an open house next week and invited everyone to attend. Enola stated there are about 100 children in the 4H program in Maysville. There are three specialist's working with Extension that live in Dekalb County. Enola stated there is an office area that can be used by anyone needing a meeting room. She asked if the city would like to join them for their meetings held on the 1st Monday of each month.

Jennifer reported she has to make some changes to our web page regarding how we put our minutes on the web site. She will be working on this in the coming weeks.

The Board discussed the dog park that is plotted for Bartlett Park. The park plan has been divided into three different phases and the dog park is in the third phase. Phase one is almost complete. Phase two is lighting, basketball court and volleyball court.

City Clerk asked what the board would like to apply for with the Region D Grant. Board stated two picnic tables and 4 benches to put around the walking trail.

City Clerk reported the city is still waiting on a report for the sewer improvement project. The engineering company has done the flow test and should have it completed.

The Board will meet to do the employee review^s at the next meeting and then staff will come in at the 1st meeting in April. Clerk was asked to have the employees fill out a questionnaire and have it ready for them to review at the next meeting.

The Clerk will put out an ad for summer time mower – part time – 20 hours a week.

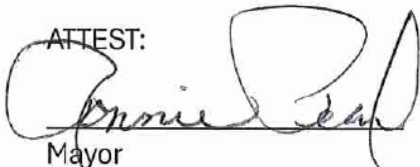
The Board agreed not to sign the HACH contract because it is for a full year at a cost of about \$9,000 and we will only use it for a few months.

The Board agreed to send Brendan to Smithville for a class in April.

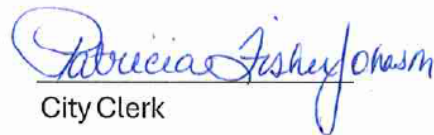
With no further business, the next meeting will be on March 26th at 6:00pm.

With no further business the meeting was adjourned at 8:15 pm.

ATTEST:


Mayor

3/26/25
Date


City Clerk